

**FIELD TRIAL PREMIUM LIST**  
**FT #2018167101**  
**CONESTOGA VIZSLA CLUB**  
**C.F. PHELPS WMA RT. 651 SUMERDUCK, VA**  
**MARCH 3 – 4, 2018**

All stakes are open to all AKC registrable pointing breeds.

**Bitches in season may not compete.**

**ENTRIES LIMITED** to the number of dogs which can be run during all available daylight hours and will close when the limit is reached if this occurs prior to the specified closing time.

This Field Trial is **FLEXIBLE FORMAT** and is held under the Rules and Procedures of **The AMERICAN KENNEL CLUB**

Mail advance entries with checks to Terry Lucas, Field Trial Secretary  
3387 Midland Road, Midland, VA 22728 (540) 788-3383

Entries will close at 6:00 P.M., Tuesday, February 27, 2018 with the Field Trial Secretary at the above address.

Drawing will take place at 7:00 P.M., Tuesday, February 27, 2018 at 3387 Midland Road, Midland, VA 22728

**JUDGES AND STAKES TO BE JUDGED**

**RUSS BIGUS** 94010 1096 Swamp Road, Hunlock Creek, PA 18621  
Open Limited Gun Dog and Amateur Limited Gun Dog

**ROBERT FELINS** 100294 129 Abeel Road, East Stroudsburg, PA 18301  
Amateur Gun Dog and Open Gun Dog

**KEN HUYSER** Z2387 12606 Creagerstown Road, Thurmont, MD 21788  
Amateur Limited Gun Dog

**GREGG NICHOLSON** Z2842 425 Millstone Road, Clarksburg, NJ 08510  
Open Derby and Open Gun Dog

**JOE PETROSKI** 78579 1613 Jackson Road, Suffolk, VA 23434  
Open Limited Gun Dog and Amateur Walking Derby

**CLINT SAILS** 40218 1111 McArthur Road, Broadway, NC 27505  
Open Derby and Open Puppy

**MELISSA THOMAS** 35286 1606 Porter Road, Cassatt, SC 29032  
Open Puppy and Amateur Walking Derby and Amateur Gun Dog

**FIELD TRIAL MARSHALLS**

Susan Delapenta

Allison Bierhoff

**OFFICIAL GUNS**

Danny Gooch

Bill Cox

## STAKES, SCHEDULE AND ENTRY FEES

COURSE A		
Open Gun Dog	Saturday, March 3, 2018	\$50
	Not before 7:00 AM	
Open Puppy	To follow	\$35
	(may run concurrent on second course)	
Amateur Limited Gun Dog	To follow	\$50
Amateur Walking Derby	To follow	\$40
	(may run concurrent on second course)	
Open Limited gun Dog	To follow	\$50
Open Derby	To follow	\$40
Amateur Gun Dog	To follow	\$50

Dogs which first qualify at this trial will not be permitted to enter the Limited stakes.

### COURSES AND BIRDS

All stakes are single course without birdfield. Open Limited Gun Dog and Amateur Limited Gun Dog are retrieving stakes with first bird shot in a designated area. When a dog is on point in this area, time out will be called and its bracemate shall be stopped. Quail released in all stakes. A blank pistol may be fired in the Open Puppy stake.

Horseback handling is permitted in all stakes except Amateur Walking Derby

**HORSES RENTAL IS NOT INCLUDED IN ENTRY FEE.**

**ONLY AKC APPROVED TRACKING COLLARS PERMITTED.**

### PRIZES

Standard AKC Rosettes to all placed dogs.

ROYAL RUSTY'S BEANIE TROPHY to the best Vizsla in the Open Derby

NFC/DC/AFC HODAG'S HUNTER MH UDX NA NAJ VC ROM to the highest placing Vizsla in the Open Limited Gun Dog

### OFFICERS

Leslie Martin	President	6805 Innesfree Way, Gainesville, VA 20155
Rich Black	Vice President	7401 Haven Ct., Highland, MD 20777
Yovonne Jones	Corr. Secretary	2448 Frizzellburg Rd. Westminster, MD 21158
Callie Turner	Rec. Secretary	7001 Hill Station Rd., Goshen, OH 45122
Terry Lucas	Treasurer	3387 Midland, Rd., Midland, VA 22728

### FIELD TRIAL COMMITTEE

Al Lucas, Chairman, 3387 Midland Rd., Midland VA 22728

Terry Lucas, Susan Delapenta, Leslie Martin, Jane Baker, Toni Arillio, Alison Bierhoff

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
FOR FIELD TRIALS**

*Note: This Entry Form Must Be Completed in Full*  
**CONESTOGA VIZSLA CLUB #2018167101  
SUMERDUCK, VA  
March 3 & 4, 2018**

I SUBMIT \$ \_\_\_\_\_

STAKE

NAME OF DOG

AKC REG NUMBER

CALL NAME

BREED

MALE

FEMALE

DATE OF BIRTH

SIRE

DAM

BREEDER

NAME OF ACTUAL OWNER

OWNERS STREET ADDRESS

CITY

STATE

ZIP CODE

NAME OF OWNER'S AGENT/HANDLER

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lesser of the premises and any provided services that are necessary to hold this event or any employees volunteers of the aforementioned parties, and any AKC approved judge judging this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while on or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law on any upon any of the aforementioned parties for damage because of bodily injuries including death at any time resulting there from, sustained by any person or persons including myself (ourselves) or on account of property, arising out of or in consequence of my (our) participation in this event to have been caused by the negligence of the aforementioned parties or any of their employees, agents or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**SIGNATURE OF OWNER OR HIS AGENT**

Duly Authorized To Make This Entry

PHONE NUMBER

E-MAIL

## NOTICE

This is a reminder to all who use the Phelps Wildlife Management Area. Phelps WMA is a State owned joint use area. While clubs reserve the barn and eating facility the remainder of the area is still open for others to use. You may encounter hikers, dog walkers, hunters and trail riders. They are here to enjoy the outdoors, not to interrupt the event. When you come upon them, be friendly, treat them with respect and inform them what the event is about and where the course is you are using – and that live ammunition is being used in some stakes. With 4,500 acres there is room for all of us to use. Remember, be polite, friendly and informative. The Committee for Joint Use.

## NOTICE

## NOTICE

### DIRECTIONS

From Interstate I-95, take exit 133 B and go north on Rt 17 to the light at Morrisville. Turn left and follow Courtney Chapel Road to the stop sign. Turn right onto Rt 651. Follow 651 about 1.5 miles to grounds on the left. If you are pulling a big rig, we suggest you continue on Rt.17 north about 2.3 more miles to Rt 668, Savannah Branch Rd. Turn left and go 3.1 miles to Rt. 651. Turn left onto 651 and go 2.4 miles to the grounds on the right. Savannah Branch Rd. is just past the Farm Store.

If coming south from Warrenton, follow directions to exit onto Rt. 17 south from right lane at Opal. **Do not try to get on RT 17 south by turning left. The road is blocked. You will have to make a U turn and go back to the light at Opal.** Once on Rt. 17 south go 7 miles to Savannah Branch Rd. and turn right. Proceed as above

## General Information

### ENTRIES

Please submit a separate entry for each stake. Only one check is necessary. Complete all information on the entry forms, including your phone number and e-mail address. Please make check payable to **Conestoga Vizsla Club**.

### FOOD

A limited breakfast and lunch menu will be available on the grounds. Our judges' dinner featuring a surprise menu will be held on the grounds after the days running on Saturday. Please sign up Saturday morning if you plan to attend the dinner.

### WATER AND ELECTRIC

Water and electricity are available on the grounds. There are limited electric hook ups and they are first come first served.

### LODGING

Motels in Fredericksburg are located at Exit 133B off I-95  
Days Inn / 540 373-5340 Super 8 / 540 371-8900  
Motels in Culpeper are located on Rt 29 south of Culpeper  
Comfort Inn / 540 825-4900 Holiday Inn / 540 825-1253  
Motels in Warrenton are located on Rt 29 North of Warrenton  
Baymont Inn / 540 349-8900 Hampton Inn / 540 349-4200  
*Please call to determine which motels allow dogs, and for info on any associated fees.*

## EMERGENCY PLAN

**For all emergencies, dial 911**

Remington Fire Department	540 439-8010
Fauquier County Sheriff	540 422-8840
Fauquier Hospital	540 316-5000
500 Hospital Dr, Warrenton Dog Vet	
Compassion Animal Clinic	540 439-9016
11088 Marsh Rd. Rt. 17 Bealton	
24 Emergency	703 777-5755
Leesburg, VA Horse Vet	
Old Waterloo Equine Clinic	540 347-0807
Warrenton	